

**VETERANS EDUCATION SCHOLARSHIP  
AMERICAN LEGION AUXILIARY, DEPARTMENT OF VIRGINIA**

**ONE SCHOLARSHIP IN THE AMOUNT OF \$1,000 WILL BE AWARDED TO A VIRGINIA RESIDENT VETERAN, EACH YEAR. VETERAN MUST BE ELIGIBLE TO JOIN THE AMERICAN LEGION, BUT, IS NOT REQUIRED TO JOIN. THE LEGION ELIGIBILITY DATES ARE: KOREA 6/25/50 – 1/31/55, VIETNAM 2/28/61 – 5/7/75, LEBANON GRENADA 8/24/82 – 7/31/84, PANAMA 12/20/89 – 1/31/90, GULF WAR/WAR ON TERRORISM 8/2/90 UNTIL CESSATION OF HOSTILITIES. RECIPIENT MUST BE A FULL TIME STUDENT AT AN ACCREDITED COLLEGE OR UNIVERSITY OF HIGHER LEARNING. THIS SCHOLARSHIP IS NOT AUTHORIZED FOR ON LINE COURSES OR PART TIME CLASSES.**

- 1. NO UNIT MAY SUBMIT MORE THAN ONE APPLICATION.**
- 2. APPLICANT MUST FORWARD THE COMPLETED APPLICATION TO THE AMERICAN LEGION AUXILIARY UNIT PRESIDENT IN THEIR COMMUNITY, ON OR BEFORE 1 APRIL.**
- 3. A COPY OF THE VETERANS DD 214 MUST ACCOMPANY THE APPLICATION.**
- 4. THE WINNING ENTRY FOR EACH UNIT MUST BE CERTIFIED BY THE AMERICAN LEGION AUXILIARY UNIT PRESIDENT AND FORWARDED TO DEPARTMENT HEADQUARTERS, 1708 COMMONWEALTH AVENUE, RICHMOND, VIRGINIA 23230 BY 15 APRIL.**
- 5. THE RECIPIENT OF THIS SCHOLARSHIP WILL BE NOTIFIED BY THE DEPARTMENT SECRETARY ON OR BEFORE 1 MAY.**
- 6. THE SCHOLARSHIP MUST BE USED WITHIN 24 MONTHS OF THE DATE THE WINNER IS NOTIFIED BY THE DEPARTMENT EDUCATION CHAIRMAN.**
- 7. THE DEPARTMENT SECRETARY/TREASURER WILL SEND A CHECK TO THE COLLEGE/ UNIVERSITY OF THEIR CHOICE, UPON RECEIPT OF THE ACCEPTANCE LETTER FROM THE INSTITUTE OF HIGHER LEARNING.**

**VETERANS EDUCATION SCHOLARSHIP APPLICATION  
AMERICAN LEGION AUXILIARY, DEPARTMENT OF VIRGINIA**

**NAME OF APPLICANT** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**OCCUPATION** \_\_\_\_\_

**ANNUAL GROSS INCOME** \_\_\_\_\_

**SINGLE** \_\_\_\_\_ **MARRIED** \_\_\_\_\_ **DIVORCED** \_\_\_\_\_

**NAME OF COLLEGE OR UNIVERSIY YOU PLAN TO ATTEND OR ARE CURRENTLY**

**ATTENDING** \_\_\_\_\_

**FULL SIGNATURE** \_\_\_\_\_

**PRINTED NAME** \_\_\_\_\_

**UNIT PRESIDENT SIGNATURE** \_\_\_\_\_

**PRINTED NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_

**UNIT NAME & NUMBER** \_\_\_\_\_