**Legislative Year End Report 2018-2019**

**Please complete and mail or email on or before April 15, 2019 to:**

**Ms. Carol Campbell, 7787 Roseberry Farm Drive, Manassas, VA 20111; or**

**Cacampbell309@gmail.com**

**Unit Name and Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_ Zone: \_\_\_\_\_\_**

**Chairman Contact:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Year-end reports reflect your efforts and accomplishments through-out the year. As part of your narrative report, please include answers to the following questions:**

1. **Did your Unit contact legislators/officials through email, letters, or telephone calls about the American Legion’s (TAL) Legislative Priorities: s: Yes \_\_\_\_ No \_\_\_\_\_**

**Number of contacts with:**

**White House** **\_\_\_\_\_\_\_\_ U.S. Senators \_\_\_\_\_\_\_\_ U.S. Representatives: \_\_\_\_\_\_\_\_**

**State Officials: \_\_\_\_\_\_\_\_ Local Officials: \_\_\_\_\_\_\_\_**

**If yes, please provide details and specific topics/priorities, photos, on a separate sheet of paper.**

1. **What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? If additional space is needed, please attach on a separate sheet of paper. Photos are encouraged!**
2. How did you educate members in the legislative issues promoted by TAL and how did your members employ those methods?
3. Please describe how members were able to connect with their local and state officials and what were their successes.
4. How did members develop relationships with their elected officials? Please describe
5. What suggestions did members have to improve those activities? Please describe. •
6. .

As part of your narrative report, please include answers to the following questions: • How did you educate members in the legislative issues promoted by The American Legion and how did your members employ those methods? • What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? What suggestions did members have to improve those activities? Please describe. • How did members develop relationships with their elected officials? Please describe. • Please describe how members were able to connect with their local and state officials and what were their successes.

Your narrative reports should include a description of the event or program plus hours volunteered, dollars spent, and number of veterans and/or military families served.

Encourage and empower members to be more knowledgeable to take action on The American Legion’s legislative priorities. Step-by-Step Instructions: A “meet the candidate” night is a question-and-answer session where all candidates for a specific election are invited to answer questions. It is not intended to be a debate.