



## ***Past Presidents Parley Year-End Report***

*Please complete and mail postmarked on or before April 15, 2019 to:  
Cheryl Shine, (temp. address) 412 Westcliff Dr., Spring Creek, NV 89815, or email to  
ishine4jc2@yahoo.com*

Unit Name & Number: \_\_\_\_\_ District: \_\_\_\_\_ Zone: \_\_\_\_\_

Chairman's Name: \_\_\_\_\_

Chairman's Address: \_\_\_\_\_  
\_\_\_\_\_

Describe the mentorship program in your Unit whereby the Past Presidents (Unit, District, & Department) provide mentoring to Unit members?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of members mentored: \_\_\_\_\_ Number of Mentors in the Unit: \_\_\_\_\_

Did your Unit submit a nomination for Department Member of the Year? Yes \_\_\_\_\_ No \_\_\_\_\_

Nominee's Name: \_\_\_\_\_

If the member is selected at Department level, will she travel to the National Convention to attend the luncheon? Yes \_\_\_\_\_ No \_\_\_\_\_

How did your Unit honor her on the Unit \_\_\_\_\_ District \_\_\_\_\_ level  
\_\_\_\_\_

Did your unit submit a nomination(s) for the Salute to Servicewoman Award? Yes \_\_\_\_\_ No \_\_\_\_\_

Branch: Army \_\_\_\_\_ Navy \_\_\_\_\_ Marines \_\_\_\_\_ Air Force \_\_\_\_\_ Coast Guard \_\_\_\_\_

Did your Unit participate in the Department Project "Gifts for Our Unsung Heroes"? Yes \_\_\_\_\_

No \_\_\_\_\_

How many bags did your Unit provide? \_\_\_\_\_ What was the total cost of these bags? \$ \_\_\_\_\_

Number of Volunteers: \_\_\_\_\_ Hours Volunteered: \_\_\_\_\_

How many Past Unit Presidents does your Unit have? \_\_\_\_\_

Did your Unit financially support the Past Presidents Parley Medical Scholarship?

Yes \_\_\_\_\_ No \_\_\_\_\_ Donation Amount \$ \_\_\_\_\_

Did your Unit have a nomination for the Medical Scholarship? Yes \_\_\_\_\_ No \_\_\_\_\_