



American Legion Auxiliary

Department of Virginia

Elizabeth Danvir
Credentials Chairman
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REPRESENTATION IN THE *DEPARTMENT CONVENTION* SHALL BE BY *UNITS*. EACH *UNIT* SHALL BE ENTITLED TO TWO DELEGATES AND ONE ADDITIONAL DELEGATE FOR EACH FIFTY MEMBERS OR MAJOR FRACTION THEREOF, WHOSE CURRENT DUES HAVE BEEN RECEIVED BY THE *DEPARTMENT TREASURER* THIRTY DAYS PRECEDING THE ANNUAL MEETING OF THE *DEPARTMENT CONVENTION*, AND IS ENTITLED TO ONE ALTERNATE FOR EACH CONVENTION DELEGATE. THE UNIT AT A REGULAR MEETING NOT LESS THAN TWO WEEKS BEFORE THE *DEPARTMENT CONVENTION* UNITS SHALL ELECT THE DELEGATES AND ALTERNATES TO THE *DEPARTMENT CONVENTION*.

UNIT MEMBERS	DELEGATES
10-25	2
26-75	3
76-125	4
126-175	5
176-225	6
226-275	7
276-325	8
326-375	9
376-425	10
426-475	11
476-525	12

IN ORDER TO VOTE: The Unit must pay for all delegates to which it is entitled before the Unit is allowed any votes. One delegate may vote for her Unit's delegates (only if registration is paid for all delegates allotted to the Unit) even if she is the only one attending the Convention.

ALL DELEGATES AND ALTERNATES BE SURE TO CHECK IN AT THE CREDENTIALS DESK UPON YOUR ARRIVAL AT CONVENTION.

DO NOT send your Convention registration money to the Auxiliary Credentials Chairman. SEND YOUR REGISTRATION FORM AND MONEY TO THE LEGION USING THEIR REGISTRATION & RESERVATION FORM. Be sure to mark "Auxiliary" and put your Unit number in the space provided. IF NOT, THE LEGION WILL ASSUME YOU ARE A LEGIONNAIRE AND RECORD THE FEE AS THEIRS.

**American Legion Auxiliary
Department of Virginia
Credentials Form
Department Convention
DoubleTree by Hilton Hotel Richmond-Midlothian
July 11-14, 2019**

**PLEASE RETURN THIS FORM WITH THE DELEGATES AND ALTERNATES NAMES
(PRINTED) TO THE DEPARTMENT CREDENTIALS CHAIRMAN BY JULY 1, 2019.**

Elizabeth Danvir
Credentials Chairman
1017 E. King Street
Strasburg, VA 22657

Zone : _____ District: _____ Unit Number: _____ Unit Name: _____

I certify that the following delegates and alternates were elected from Unit # _____ and the election was on or before June 30, 2019 (Two weeks prior to Convention).

<u>Delegates</u>	<u>Alternates</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Other Members Attending

Unit President or Secretary Signature: _____