



2021-2022 AEF Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Unit Contributing the Largest Amount (per capita)
Deadline June 1st for contributions

Department Award: Department Award: Largest Contribution
Deadline June 1st for contributions

Department Award: Department Contributing the Largest Amount (per capita)
Deadline June 1st for contributions

If you have questions, please contact Pam Bates pamelabates9@gmail.com



2021-2022 National Americanism Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Dorothy Pearl Most Outstanding Unit Americanism Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Best Department Americanism Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the Americanism program found at the Red Book link on this committee page by June 1. Please email a copy to Norma Tramm at ntramm@juno.com and include any photos that aid in your storytelling.

If you have questions, please contact Americanism@ALAforVeterans.org



**American Legion Auxiliary
National Americanism Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 National Children & Youth Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Most Outstanding Unit Children & Youth Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Best Department Children & Youth Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the Children & Youth program found at the Red Book link on this committee page by June 1. Please email a copy to National Chairman Trish Ward, tbw_ksaux@yahoo.com, and include any photos that aid in your storytelling.

If you have questions, please contact children&youth@ALAforVeterans.org.



**American Legion Auxiliary
National Children & Youth Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 National Community Service Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Most Outstanding Unit Community Service Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Best Department Community Service Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the Community Service program found at the Red Book link on this committee page by June 1. Please email a copy to Denise Conrad at dconrad0609@gmail.com and include any photos that aid in your storytelling.

If you have questions, please contact Denise Conrad at dconrad0609@gmail.com.



**American Legion Auxiliary
National Community Service Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 National Education Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Most Outstanding Unit Education Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Best Department Education Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the Education program found at the Red Book link on this committee page by June 1. Please email a copy to National Chairman Melanie Taylor, mtaylor95425@gmail.com, and include any photos that aid in your storytelling.

If you have questions, please contact Education@ALAforVeterans.org



**American Legion Auxiliary
National Education Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 National Junior Activities Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Member Award: Junior Member of the Year

- Deadline: June 1
- Nominees must have been a Junior at the start of the 2021-2022 administrative year.
- Unit chairman must send to National Headquarters to the Junior Activities Program Coordinator/Committee Liaison via email

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the Junior Activities Program Coordinator/Committee Liaison at JuniorActivities@ALAforVeterans.org by June 1.

Unit Award: Most Outstanding Unit Junior Activities Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Best Department Junior Activities Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the Junior Activities program found at the Red Book link on this committee page by June 1. Please email a copy to National Chairman Debra Albers, dalbers727@gmail.com, and include any photos that aid in your storytelling.

National Award: Best Media Coverage of Activity or Project

- Deadline: June 1
- Send to national chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to National Chairman Debra Albers, dalbers727@gmail.com, and include any photos that aid in your storytelling.

If you have questions, please contact JuniorActivities@ALAforVeterans.org.



**American Legion Auxiliary
National Junior Activities Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 National Leadership Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Most Outstanding Unit Leadership Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Best Department Leadership Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the Leadership program found at the Red Book link on this committee page by June 1. Please email a copy to National Chairman Brenda Collins, brendawcollins@charter.net, and include any photos that aid in your storytelling.

If you have questions, please contact Leadership@ALAforVeterans.org.



**American Legion Auxiliary
National Leadership Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 Legislative Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Most Outstanding Unit Legislative Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Best Department Legislative Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the Legislative program found at the Red Book link on this committee page by June 1. Please email a copy to Beth McGinn, beth1011@msn.com, and include any photos that aid in your storytelling.

If you have questions, please contact legislative@ALAforVeterans.org



**American Legion Auxiliary
Legislative Service Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 National Security Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Most Outstanding Unit National Security Program (per division)

- Deadline June 1

1. Send to National Security Chairman Diana Sirovina dsirovina@icloud.com postmarked or emailed by 5 p.m. EST on the deadline listed above.

Just follow these simple steps to submit your award entry:

2. Fill out the form on the next page as completely as possible
3. Send your form National Chairman Diana Sirovina dsirovina@icloud.com
 - Deadline June 1
 - All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Dorothy Pearl Best Department National Security Award (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Salute to Servicemember Award: Servicemember Award

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
4. Send your form to the appropriate division chairman for the National Security found at the Red Book link on this committee page by June 1. Please email a copy to National Chairman Diana Sirovina dsirovina@icloud.com, and include any photos that aid in your storytelling.

If you have questions, please contact NationalSecurity@ALAforVeterans.org.



**American Legion Auxiliary
National Security Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.
Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Nominee's Full Name: _____ ALA member ID#: _____

Address: _____

Phone number: (____) _____

Email address: _____

Department Leadership Chairman: _____

Address: _____

Phone number: (____) _____

Email address: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 National Poppy Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Most Outstanding Unit Poppy Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Best Department Poppy Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Little Miss Poppy

- Deadlines: June 1
- Department Poppy chairman submits the name, address, unit, and department of the contestant to her national division Poppy chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

Please note – for the Poppy Poster Contest, refer to your department for submission guidelines.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the Poppy program found at the Red Book link on this committee page by June 1. Please email a copy to Sallie Rossman at sabrossman@comcast.net and include any photos that aid in your storytelling.

If you have questions, please contact Poppy@ALAforVeterans.org



**American Legion Auxiliary
National Poppy Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 National Public Relations Committee Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Member Award: ALA Brand Ambassador

- Deadline June 1
- All entries must be sent to their national division chairman postmarked by 5 p.m. EST on the deadline listed above.

Unit Award: New Website or Social Media Account Launch

- Deadline June 1
- All entries must be sent to national vice chairman postmarked by 5 p.m. EST on the deadline listed above.

Unit Award: Most Outstanding Unit Public Relations Program (per division)

- Deadline June 1
- All entries must be sent to their national division chairman postmarked by 5 p.m. EST on the deadline listed above.

Department Award: Best Department Public Relations (per division)

- Deadline June 1
- All department entries must be sent by their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the Public Relations Committee found at the Red Book link on this committee page by June 1. Please email a copy to Joyce Brown, jaye0713@gmail.com and include any photos that aid in your storytelling.

If you have questions, please contact publicrelations@ALAforVeterans.org



**American Legion Auxiliary
National Public Relations Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



2021-2022 National VA&R Program Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Unit Award: Most Outstanding VA&R Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Department Award: Best Department VA&R Program (per division)

- Deadline June 1
- All department entries must be sent by the department chairman to their national division chairman postmarked by 5 p.m. EST on the deadline listed above. Members should follow instructions from their department.

Please note – when applicable, unit and department deadlines differ.

Just follow these simple steps to submit your award entry:

1. Fill out the form on the next page as completely as possible
2. Send your form to the appropriate division chairman for the VA&R program found at the Red Book link on this committee page. by June 1. Please email a copy to Lisa Williamson at williamsonlisad@gmail.com and include any photos that aid in your storytelling.

If you have questions, please contact VA&R@ALAforVeterans.org



**American Legion Auxiliary
National VA&R Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.