

**American Legion Auxiliary  
Department of Virginia  
Citation Report  
2025-2026**

**Name:** \_\_\_\_\_

**Position** (Indicate by “x”):   \_\_\_ Department Officer   \_\_\_\_\_ (Office Held)  
  \_\_\_ Chairman of           \_\_\_\_\_ (Committee Name)  
  \_\_\_ District President   \_\_\_\_\_ (District Number)

**Please submit this report by June 15, 2026, to:**

***Kimberly Marsh  
Attn: ROAR Citation Report  
6109 River Road  
South Chesterfield, VA 22803  
ROAR@vaauxiliary.org  
kimberly8201@yahoo.com***

**Department President:** Citation 2A (9 Monthly Reports) - complete Column A

**District Presidents:** Citation 2A (9 Monthly Reports) - complete Column A  
Citation 2C (List of Unit Officers) – complete Column B  
Citation 2D (Roll call at Annual District Meeting) – complete Column C

**Department Poppy Chairman:** Citation 1D (Poppy Orders) – complete Column B

**Department Chairmen:** Citation 2B (Annual Reports) – complete Column A

Americanism	ALA Virginia Girls State
AEF	Children & Youth
Constitution & Bylaws	Community Service
Education	History
Junior Activities	Leadership
Legislative	National Security
Poppy	Public Relations
VA&R	

**Department Secretary/Treasurer:**

Citation 1A (Children & Youth Assessment)  
Citation 1B (Veterans Rehabilitation Assessment)  
Citation 1C (Veterans Entertainment Assessment)  
Citation 1D (Poppy Proceeds)  
Citation 1E (Bonding)  
Citation 1F (Building Fund)  
Citation 2C (Listing of Unit Officers to Department)  
Citation 2D (Department Convention Roll Call on Friday & Saturday)



